Study of Haggai

by Joe Reese.... (1st Message) Chapter 1:1-11 Sept. 1, 520 BC

A CHALLENGE TO THE PEOPLE

A Solemn Statement 1:2

A Searching Question 1:4

A Serious Consideration 1:5-7

A Certain Direction 1:8

A Sad Consequence 1:9-11

Haggai continued (2nd Message) Chapter 1:12-15 Sept. 24, 520 BC

A RESPONSE TO THE CHALLENGE

True Repentance 1:12

Tender Encouragement 1:13

Tremendous Motivation 1:14

Tireless Labour 1:15

Haggai continued (3rd Message) Chapter 2:1-9 Oct. 21, 520 BC

THE DISCOURAGEMENT OF THE PEOPLE AND THE ENCOURAGEMENT OF THE LORD

The Calendar 2:1

The Comparison 2:3

The Courage 2:4

The Covenant 2:5

The Consolation 2:6-9

Haggai continued (4th Message) Chapter 2:10-19 Dec. 24, 520 BC

AN APPEAL TO THE LAW & AN EXPLANATION OF THE PRINCIPLE

Concerning the Law 2:10-14

Ask the Priest vs 11

1st Question vs12

2nd Question vs13

Note: Moral cleanness cannot be transmitted according to Mosaic Law, but moral uncleanness can be transmitted. Legal Impurity is transmitted rather than Legal Purity. (Num. 19:11-13)

Illustration: A man cannot transmit his health to a sick child, but a sick child can transmit his sickness to a healthy man.

The Comparison vs 14

So is this People So is this Nation } ALL UNCLEAN So is their Work So is their Offering

Note: When the attitude of the heart is wrong, then it defiles all that you do.

Haggai continued (4th Message) Dec. 24, 520 BC

Concerning Grace 2:15-19

Consider --- how spiritual Uncleanness affects you vs 15

Consider --- what is going to happen vs 18

Consider --- My grace / I will bless you vs 19

Lessons: The law of the harvest, (Gal. 6:7)

We reap <u>WHAT</u> we sow We reap <u>MORE</u> than we sow We reap <u>LATER</u> than we sow

REMEMBER !

SIN is transmitted (Rom. 5:12)

BUT

RIGHTEOUSNESS is imputed only through

THE LORD JESUS CHRIST 2 COR. 5:21 / ROM. 3:23-24

Page #6

Haggai continued (5th Message) Chapter 2:20-23 Dec. 24, 520 BC

A REVELATION OF GOD'S PROGRAMME & AN EXPECTATION FOR THE FUTURE

A Personal Message vs 20-21

A Powerful God vs 21-22

A Precious Object vs 23

A Plan for the Vessel vs 23

CONSIDER YOUR WAYS